

Exhibit C

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. () [P82]



Assignment-Interv. Recorded



Doc#: 1306734067 Fee: \$40.00

Karen A. Yarbrough RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 03/08/2013 11:27 AM Pg: 1 of 2

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208) 528-9895
ATT: TERRILL NIELSON

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS,

located at P.O. BOX 2026, PLINT, MI 48501-2026
hereby grants, assigns, and transfers to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR TEN MORTGAGE-BACKED TRUST SERIES 2007-2, TEN MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-2

located at 60 LIVINGSTON AVE. ST. PAUL, MN 55107

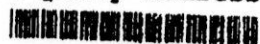
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 13, 2007, executed by JOHATHAN J GRIFFIN, A MARRIED MAN, THIS IS NOT HOMESTEAD PROPERTY AS TO SAID BORROWER

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS

and recorded on FEBRUARY 28, 2007, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0705911201 microfilm
number _____ pin number 25-08-401-046-0000 ✓
in the _____ plat of COOK County

Illinois described hereinafter as follows:
THE NORTH 1/2 OF LOT 58 IN FREDERICK H. BARTLETT'S 99TH STREET SUBDIVISION OF BLOCK 4 (EXCEPT THE SOUTH 225 FEET OF THE EAST 121 FEET THEREOF) IN HITT'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 9955 S MAY ST, CHICAGO, IL 60643 ✓



J=am8040112ai.s.24374

P=S.002.00090.264

MIN 100029500015760055 MERS PHONE: 1-888-679-6377

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M 2
SC 4
E 2
INT 4

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Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated FEBRUARY 6, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

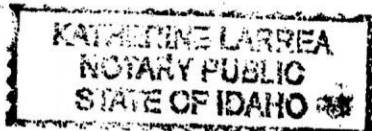
BY *Sarah Hix*
SARAH HIX
ASSISTANT SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On FEBRUARY 6, 2013, before me KATHERINE LARREA personally appeared SARAH HIX and personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and executed it. _____ and acknowledged to me the corporation

Katherine Larrea
KATHERINE LARREA (COMMISSION EXP. 06-15-18)
Notary public



PREPARED BY:
SARAH HIX
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401

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C=S.075.0210
(NMRI.IL)

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